

EUCCHARISTIC CELEBRATION

**with the ordination to the priesthood of
Thelma Schoon**



**Commemoration
of St Gregory of Nazianzus**

Saturday 9 May 2026
Old Catholic Parish of St. Peter and St. Paul,
known as “De Paradijkerk”
Rotterdam

*A Eucharistic Celebration in the Paradijskerk,
at which the Archbishop of Utrecht,
The Most Reverend Barend Theodoor Wallet,
— by the laying on of hands and prayer —
will ordain the Deacon Thelma Schoon
to the priesthood.*

<i>Celebrant</i>	The Rt Revd Barend Theodoor Wallet, Archbishop of Utrecht
<i>Deacon</i>	<i>The Revd</i> Deacon Marian Geurtsen
<i>Assisting priest</i>	The Very Revd Marieke Ridder, Dean
<i>Master of Ceremonies</i>	The Revd Michael van den Bergh
<i>Altar Servers</i>	From the parishes of Rotterdam, Schiedam and Utrecht
<i>First reading</i>	Julia Dijkers
<i>Second reading</i>	The Revd Idelette Otten
<i>Cantors for the Litany</i>	<i>The Revd</i> Mattijs Ploeger & The Revd Louis Runhaar
<i>Organist</i>	Matthijs van der Wilt
<i>Choir</i>	Project Choir for this ordination

Presentation of the Candidate:
The Very Revd Marieke Ridder

Recommendation of the Candidate

- Rector Mattijs Ploeger on behalf of the Old Catholic Seminary
- Ralph van Mazijk on behalf of the Old Catholic Youth Ministry
- The Revd Bruce Rienstra (parish priest) on behalf of the parishes of Rotterdam and Schiedam

Presentation of the Symbols of Ministry
Stole – Bruce Rienstra
Chasuble – Sophie and Lotte Kale
Paten and chalice – Gerson, Agnes, Aidan

Front image:
Mosaic, Mausoleum of Galla placidia in Ravenna, Italy (425-450).

Organ music

5 minutes before the service, the Dean will make a few announcements.

Introit

All stand.

U ken-nen, uit en tot U le-ven,
Ver-bor-ge-ne die bij ons zijt,
zo-lang ons 't aan-zijn is ge-ge-ven,
de aar-de en de aard-se tijd,
o Chris-tus, die voor ons be-gin
en ein-de zijt, der we-reld zin.

2. Gij zijt het brood van God gegeven,
de spijs van de eeuwigheid;
Gij zijt genoeg om van te leven
voor iedereen en voor altijd.
Gij voedt ons nog, o hemels brood,
met leven midden in de dood.

5. Gij zijt het water ons ten leven;
de bronnen van de eeuwigheid
zijn ons ter lavenis gegeven,
zijn doorgebroken in de tijd.
O Gij, die als een bron ontspringt
in elk die tot U komt en drinkt.

8. Gij zijt het licht van God gegeven,
een zon die nog haar stralen spreidt,
wanneer het nacht wordt in ons le-
ven,
wanneer het nacht wordt in de tijd.
O licht der wereld, zie er is
voor wie U kent geen duisternis.

11. Gij zijt de wijnstok van het leven,
in duizend ranken uitgebreid,
het leven, ons in U gegeven,
draagt goede vruchten op zijn tijd.
Laat ons uw ranken zijn voorgoed,
doorstroom ons met uw hartebloed.

14. Gij zijt tot herder ons gegeven,
wij zijn de schapen die Gij weidt;
waar Gij ons leidt is 't goed te leven,
Heer, die ons voorgaat door de tijd.
Wie bij U blijft en naar U ziet,
verdwaalt in deze wereld niet.

15. O Christus, ons van God gege-
ven,
Gij tot in alle eeuwigheid
de weg, de waarheid en het leven,
Gij zijt de zin van alle tijd.
Vervul van dit geheimenis
uw kerk die in de wereld is.

Gezang 542

Tekst: *Ad den Besten* (1923-2015)

Muziek: *'Wer nun den lieben Gott lässt walten'*, Georg Neumark 1657

Introduction

Bishop Blessed be the kingship
of the + Father, the Son and the Holy Spirit.
All Amen.
Bishop Peace be with you!
All And with your spirit.
Bishop There is one Body and one Spirit.
All There is one hope to which we are all called.
Bishop There are various gifts and ministries.
All There is one Lord who brings them about in all.
Bishop One Lord, one faith, one baptism;
All one God and Father of all people.
Bishop I will go up to the altar of God
All To God, who ever fills my soul with joy.

Confession

The congregation remains standing until the prayer of the day.

Bishop + Our help is in the Name of the Lord,
All who made heaven and earth.

Bishop Let us confess our sins, trusting in God's mercy.
**All Before you we confess,—
almighty God,—
for your whole Church and for one another,—
that we have sinned,—
in thought, word and deed—
in the evil we have done—
and in the good we have failed to do.—
Have mercy on us,—
forgive us our sins,—
and grant that we may serve you;—**

renew our lives for this purpose—
through Christ, our Lord.

Bishop + May the almighty and merciful God have mercy on us,
forgive our sins, and lead us to eternal life.

All Amen.

Kyrie

Mis 28 – Petrus en Paulus-mis
Jan Vermulst (1925)

$\text{♩} = 66$

K.: Heer, ont - ferm U. A.: Heer, ont - ferm U.
Heer, ont-ferm U. K.: Chris-tus, ont-ferm U.
A.: Chris-tus, ont-ferm U. Chris-tus, ont-ferm U.
K.: Heer, ont - ferm U. A.: Heer, ont - ferm U.
Heer, ont-ferm U.

Gloria

Mis 28

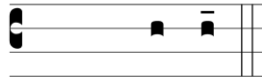
The bishop begins the hymn:

$\text{♩} = 88$

B.: Eer aan God in den ho - ge,

K.: en vre - de op aar - de aan de
 men-sen die Hij lief-heeft. A.: Wij lo - ven U,
 K.: wij prij-zen en aan - bid - den U, A.: wij ver -
 heer - lij - ken U en zeg-gen U dank voor uw
 gro - te heer - lijk - heid. K.: Heer God, he - mel-se
 Ko-ning, God, al - mach - ti - ge Va - der. A.: Heer,
 e - nig - ge - bo ren Zoon, Je - zus Chris-tus.
 K.: Heer God, Lam Gods, Zoon van de Va - der.
 A.: Gij die weg-neemt de zon-den der we-reld, ont -
 ferm U o - ver ons, K.: Gij die weg-neemt de
 zon-den der we-reld, aan - vaard ons ge - bed.

in this world glorify Him
 who is your living Word:
 our Lord Jesus Christ, your Son,
 who, with You in the unity of the Holy Spirit,
 lives and reigns for ever and ever.



Allen: Amen.

All sit.

First reading

Wisdom 7: 1-7 (NRSVue)

A reading from the Book of Wisdom.

¹ I also am mortal like everyone else,
 a descendant of the first-formed child of earth,
 and in the womb of a mother I was molded into flesh,
² within the period of ten months, compacted with blood,
 from the seed of a man and the pleasure of marriage.
³ And when I was born, I began to breathe the common air
 and fell upon the kindred earth;
 my first sound was a cry, as is true of all.
⁴ I was nursed with care in swaddling cloths.
⁵ For no king has had a different beginning of existence;
⁶ there is for all one entrance into life and one way out.
 Here ends the first reading.

Gradual

Psalms 119

Koor Een lamp voor mijn voet is uw woord
 een helder licht op mijn pad.



Allen Een lamp voor mijn voet is uw woord



een hel-der licht op mijn pad.

Koor 1. Gij zijt lofwaardig, Heer,
 leer mij uw beschikkingen kennen.
 wat Gij hebt beschikt is mij welkom;
 uw woorden vergeet ik nooit.

Allen **Refrein**

Koor 2. Geef mij begrip om uw wet na te leven,
om hem te volgen met heel mijn hart.
Leid mij langs de paden van uw geboden:
daar vind ik mijn vreugde in.

Allen

Een lamp voor mijn voet is uw woord
een hel - der licht op mijn pad.

Liedboek (2013), nr. 119b

Bewerking: Ad W. Bronkhorst OP (1915-2013)

Muziek: Bernard Bartelink (1929-2014)

Second reading

1 Corinthians 2: 6-16
(NRSVue)

Reading from the First Letter of Paul to the Corinthians.

⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. ⁷ But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory ⁸ and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. ⁹ But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,

what God has prepared for those who love him”—

¹⁰ God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. ¹¹ For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹² Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. ¹³ And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. [\[c\]](#)

¹⁴ Those who are unspiritual [\[d\]](#) do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵ Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

¹⁶ “For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.

Here ends the second reading.

All stand.

Hallelujah

Psalm 65:5

Al-
len:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Koor: De Heer bevestigt een mens op zijn schreden
wanneer hem diens weg kan behagen; alleluia!

Allen: **Refrein**

Koor: Zo hij zou vallen, hij stort niet neer,
want de Heer heeft hem al bij de hand gegrepen; alleluia!

Allen: **Refrein**

Muziek: Taizé, Alleluia 7
Verzen: OKG 432

Gospel

Matthew 13:47-52
(NRSVue)

Priester The Lord be with you

Allen **And with your spirit.**

Priester A reading from the Holy Gospel according Matthew.

Allen **Glory be to you, Lord**

The Book of the Gospels is incensed.

⁴⁷ "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸ when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹ So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰ and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹ “Have you understood all this?” They answered, “Yes.” ⁵² And he said to them, “Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

This is the Gospel of the Lord.

All:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Taizé, Alleluia 7

All sit.

Sermon

By the Archbishop - See the supplementary leaflet for a translation of the sermon.

Ordination

Hymn

While the choir and congregation sing the following hymn, the candidate (holding a lighted candle) is led by the Dean, Marieke Ridder, to the Bishop.

1 Zo - lang wij a - dem - ha - len

schept Gij in ons de kracht

om zin-gend te ver - ta - len

waar-toe wij zijn ge - dacht:
 el - kaar zijn wij ge - ge - ven
 tot kleur en sa - men-klank.
 De lof-zang om het le - ven
 geeft stem aan on - ze dank.

2. Al is mijn stem gebroken,
 mijn adem zonder kracht,
 het lied op and're lippen
 draagt mij dan door de nacht.
 Door ademnood bevangen
 of in verdriet verstild:
 het lied van uw verlangen
 heeft mij aan 't licht getild.

3. Het donker kan verbleken
 door psalmen in de nacht.
 De muren kunnen vallen:
 zing dan uit alle macht!
 God, laat het nooit ontbreken
 aan hemelhoog gezang,
 waarvan de wijs ons tekent
 dit lieve leven lang.

4. Ons lied wordt steeds gedragen
 door vleugels van de hoop.
 Het stijgt de angst te boven
 om leven dat verloopt.
 Het zingt van vergezichten,
 het ademt van uw Geest.
 In ons gezang mag lichten
 het komend bruiloftsfeest.

*Liedboek (2013) , nr. 657
 Tekst: Sytze de Vries (1945)
 Muziek: Wales 1865 - LLANGLOFFAN*

Presentation

Dean Marieke Ridder says:

Father in Christ,
 our sister, Deacon Thelma Schoon,
 is here to receive ordination as a priest.

The candidate stands before the Bishop, who says:

The Apostle Paul reminds us
that we must not lay hands upon anyone hastily,
but must first be assured
that those presented for ordination to the sacred ministry in
the Church
are of good standing.
The whole Church shares with the Bishop
responsibility for the ordination.
Therefore I ask
Mattijs Ploeger, Ralph van Mazijk and Bruce Rienstra
to testify on behalf of this candidate.

After the recommendations, the bishop says to the congregation:

You have heard these testimonies.
I ask you all who are present
to signify your assent
and to declare your desire
that our sister Thelma
be now ordained to the priesthood.

The congregation replies:

**A priest shall she be,
to the glory of God,
and for service in the Church of the Lord.**

Bishop Are you willing, together with her and with all priests,
to share in the responsibility for God's Church?

All **We are willing.**

Bishop Now that the Church has given its testimony
and expressed its desire,
I will, in the Name of our Lord Jesus Christ,
together with the priesthood here present,
ordain the Deacon Thelma to the priesthood.

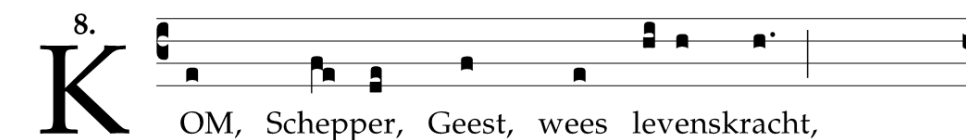
God, who is our Father,
has called us all to his service.
May he bring to fulfilment by his power
what we begin in our weakness.

*The candidate hands her candle to the Bishop, after which the Deacon
places it upon the altar.*

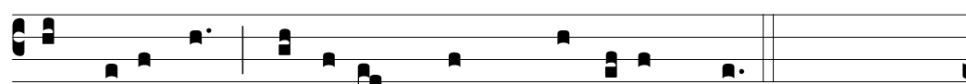
All kneel. The Bishop begins the hymn:

Veni Creator Spiritus

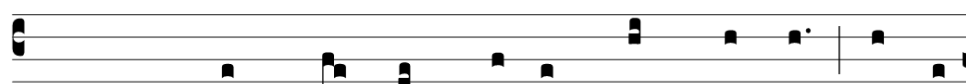
8.
K OM, Schepper, Geest, wees levenskracht,




Cantorij: in 't_mensenhart dat U verwacht. Treed ons ge-na-



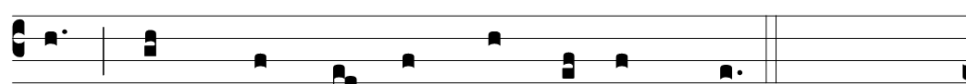
dig tegemoet, Gij adem Gods, die leven doet.



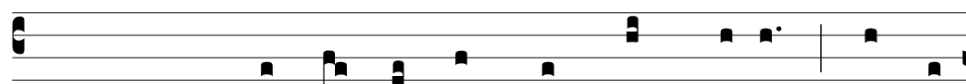
Allen: 2. Uw naam is Trooster, want Gij zijt de ga-



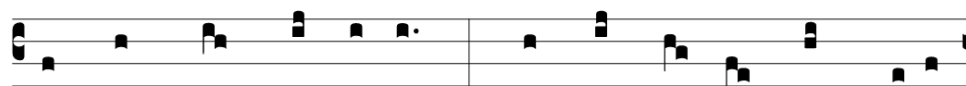
ve, die ons God bereidt, de bron die Hij ontslo- ten



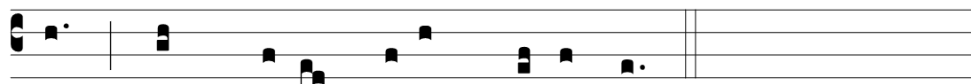
heeft, zijn vuur, dat licht en richting geeft.



Cantorij: 3. Gij doet aan ons het Woord gestand, Gij, vin-



ger van Gods rechterhand, waarmee Hij ons uw zeven-




voud van goede gaven toevertrouwt.



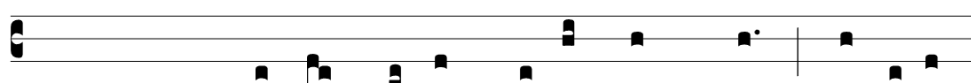
Allen: 4. Ontsteek uw licht in onze nacht, wees Gij



in onze zwakheid kracht en vuur ons aan, Geest, met



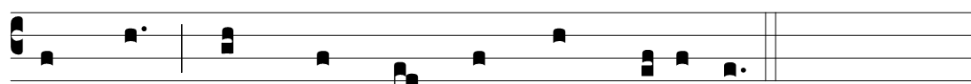
uw gloed, geef onze bange harten moed.



Cantorij: 5. Verdrijf wat ons verleidt en schaadt, de vij-and



met zijn boze raad; leert Gij ons langs Gods we-




gen gaan, dan breekt een tijd van vrede aan.



Allen: 6. Laat vol vertrouwen, goede Geest, ons opgaan



naar het eeuwig feest en zien in 's_Va- ders koninkrijk



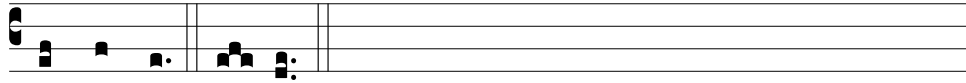
de Zoon, in liefde Hem ge- lijk.



Allen: 7. Wij brengen God de Vader eer en prijzen de ver-



rezen Heer, de Geest zij lof en dank gewijd die le-ven geeft in



eeuwigheid. A-men.

Gezang 363

Toegeschreven aan: Hrabanus Maurus Magnentius (ca. 780-856)

*Vertaling: Koenraad Ouwens (*1953) & Jan Hallebeek (*1954)*

Muziek: gregoriaans

Instruction

All sit. The Bishop addresses the candidate:

Sister in Christ,
you know that the commission
which our Lord Jesus Christ
gave to his apostles
is continued in the Church
through bishops, priests and deacons.
You are called to the ministry of priest;
as a deacon you have shown yourself fit for this calling.
You are now to be admitted
to the fellowship of the priests of the Church.

As a fellow worker with the Bishop
you will be entrusted with responsibilities in the Church.
In particular, you are called
to proclaim the Gospel
to the congregation to which you are sent,
and to preside at the celebration of the Eucharist.
You will share in the care of the congregation.
As a servant of Christ
and a steward of his mysteries,
you will administer Holy Baptism
and lead those who are baptised onward in the faith.
In the sacrament of reconciliation
you will be a sign
of God's mercy.

You shall strengthen the sick
with the means of grace of the Church,
accompany the dying
and bury the dead.
You shall bless the covenant of marriage.
In love and watchfulness
you shall care for the congregation.
The poor and the needy
shall know the love of Christ through you;
you shall strengthen those who doubt
and guide those who go astray into the right way.

Do all this in obedience to your Bishop,
guard the unity,
persevere in hope.
Put your trust in the Lord
who has called you
and who gives you the strength
to fulfil your ministry faithfully.
He no longer calls you servant;
he calls you his friend,
sanctified in the truth,
guided by the Holy Spirit.

Therefore, continue steadfastly in the apostles' teaching
and in faithfulness to the Church,
the chosen race,
the royal priesthood,
the people of God,
whose own you also are through Baptism.
In the Name of the Father, and of the Son, and of the Holy
Spirit.

All **Amen.**

Declaration of Promises

The Bishop continues:

You have heard what the Lord promises
to those who allow themselves to be called and sent by him.
You know the duties that await you.
Now declare before the whole congregation
that you are willing to undertake this ministry
for the blessing of those who will be entrusted to your care.

Therefore, I ask you:
Are you ready to exercise the priestly ministry in the Church?

Ordinand I am, with the help of God.

Bishop Will you, in faithfulness to Christ and his Gospel,
together with your Bishop, care for God's Church
and uphold its order?

Ordinand I am, with the help of God.

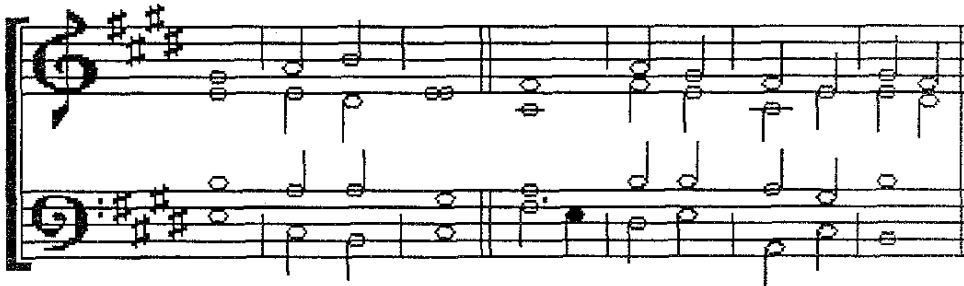
Bishop Will you maintain, proclaim, and hand on
the faith of the one, holy, catholic and apostolic Church?

Ordinand I am, with the help of God.

All stand.

Creed

Bishop Let us then profess our faith in the Triune God, in whose
Name we have all been baptized:



All Ik geloof in één God, de al- | machtige | Vader,
Schepper van hemel en aarde,
van alle zichtbare en on- | zicht- | bare | dingen.
En in één Heer, Jezus Christus,
de eniggeboren | Zoon van | God;
uit de Vader geboren vóór | alle | eeu- | wen.

Cantores God van God, licht van licht,
waarachtig God van de waarachtige God;
geboren en | niet ge- | maakt;
één van wezen met de Vader;
door wie | al- | les ge- | maakt is.
Die om ons mensen en tot onze zaligheid
uit de hemel is | nederge- | daald
en het vlees heeft aangenomen
door de heilige Geest uit de maagd Maria.
En | hij is | mens ge- | worden.

All Hij is ook voor ons gekruisigd
onder | Pontius Pi- | latus;
hij heeft geleden en | is | be- | graven.
En ten derde dage is hij verrezen
volgens | de Schrif- | turen.
Hij is opgeklommen ten hemel
en zit aan de | rechter- | hand des | Vaders.

Cantores Hij zal wederkomen met heerlijkheid
om te oordelen de levenden | en de | doden;
wiens rijk geen | einde | hebben | zal.
En in de heilige Geest, die Heer is en het | leven | geeft;
die | uit de | Vader | voortkomt;

All die met de Vader en de Zoon
tezamen aanbeden en mede ver- | heerlijk | wordt;
die gesproken heeft | door | de pro- | feten.
Ik geloof één, heilige, katholieke en apostolische kerk.
Ik belijd één doop tot ver- | geving der | zonden.
Ik verwacht de verrijzenis der doden
✱ en het | eeuwig | leven. | Amen.

Gezang 311

Muziek: C. Hubert Parry (1848-1918)

Then the Bishop says:

Let us pray to God, the almighty Father,
that he may grant to our sister Thelma,
whom he has called to the office of priest,
and to his whole Church,
the abundance of his grace and blessing.

All kneel. The ordinand prostrates herself.

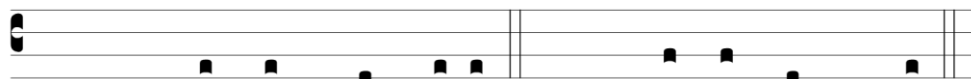
Litany



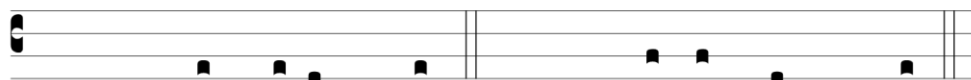
Met de heilige apostelen en evangelisten
Allen **aanbidden wij U.**
 Met alle leerlingen des Heren
Allen **aanbidden wij U.**
 Met alle martelaren en martelaressen
Allen **aanbidden wij U.**
 Met alle heilige leraren
Allen **aanbidden wij U.**
 Met alle heilige bisschoppen, priesters en diakenen
Allen **aanbidden wij U.**
 Met alle heilige monniken en kluizenaars
Allen **aanbidden wij U.**
 Met alle heilige maagden en weduwen
Allen **aanbidden wij U.**
 Met alle heilige vrouwen
Allen **aanbidden wij U.**
 Met de heiligen van alle tijden
Allen **aanbidden wij U.**



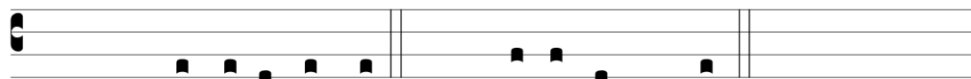
Cantor: Wees ons genadig. *Allen:* **Spaar ons, Heer.**



Cantor: Wees ons barmhartig. *Allen:* **Verhoor ons, Heer.**



Cantor: Voor alle kwaad, *Allen:* **bewaar ons, Heer.**



Cantor: Van alle zonde, *Allen:* **verlos ons, Heer.**

Allen Van elke oorlog,
verlos ons, Heer.
Allen Van alle rampen,
verlos ons, Heer.
Allen Van alle eenzaamheid,
verlos ons, Heer.

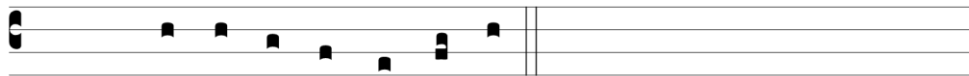
Allen Van haat en **tweedracht**,
verlos ons, Heer.

Allen Van honger op **aarde**,
verlos ons, Heer.

Allen Van pijn en **ziekte**,
verlos ons, Heer.



Cantor: Hoor on-ze ge- be-



Allen: Wij bidden U, verhoor ons.

Allen Wil uw kerk besturen en beschermen,
wij bidden U, verhoor ons.

Allen Wil uw kerk in waarheid vernieuwen en verenigen,
wij bidden U, verhoor ons.

Allen Wil alle christenen vrede en eendracht verlenen,
wij bidden U, verhoor ons.

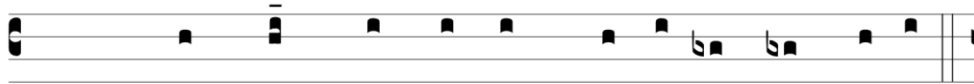
Allen Wil allen die in U geloven met uw heilige Geest vervullen,
wij bidden U, verhoor ons.

Allen Wil uw dienaressen,
die Gij tot de priesterlijke dienst geroepen hebt,
zegenen,
wij bidden U, verhoor ons.

Allen Wil uw dienaressen,
die Gij tot de priesterlijke dienst geroepen hebt,
zegenen en heiligen,
wij bidden U, verhoor ons.

Allen Wil uw dienaressen,
die Gij tot de priesterlijke dienst geroepen hebt,
zegenen, heiligen en wijden,
wij bidden U, verhoor ons.

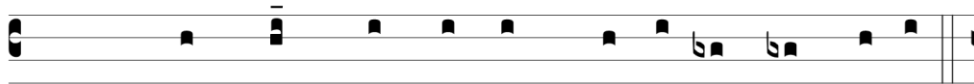
Allen Wil aan heel de wereld vrede schenken,
wij bidden U, verhoor ons.



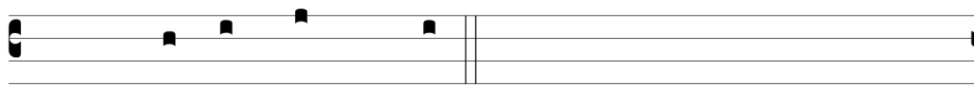
Cantor: Lam Gods, dat wegneemt de zonden der we-reld,



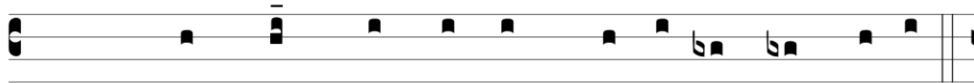
Allen: spaar ons, Heer.



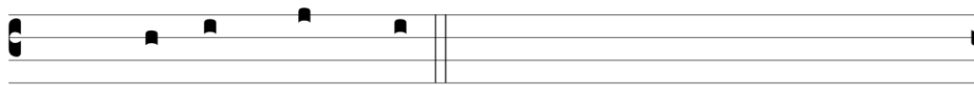
Cantor: Lam Gods, dat wegneemt de zonden der we-reld,



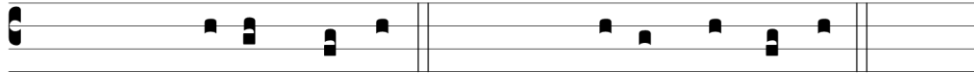
Allen: verhoor ons, Heer.



Cantor: Lam Gods, dat wegneemt de zonden der we-reld,



Allen: ontferm U, Heer.

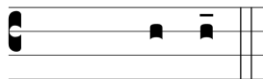


Cantor: Christus, hoor ons. *Allen:* Christus, verhoor ons.

Gezang 482

The Bishop stands and sings:

Hear us, O Lord our God,
and uphold your servant
with the power of your grace.
Keep her, and us all,
in your mercy and love;
through Christ our Lord.



Allen: Amen.

All stand.

Prayer of Ordination

The ordinand kneels before the Bishop. The Bishop says:

Receive now, by the laying on of hands and prayer,
the charge and grace of the Holy Spirit
for your ministry as a priest.

Then the Bishop and the priests present lay their hands in silence upon the ordinand.

The Bishop then extends both hands over the ordinand and says:

We praise and thank you, O Lord,
holy Father,
almighty God of all ages.
By your Word you created the world,
and you made humankind in your image and likeness;
by your Spirit you give life to all things
and sustain our being.

When by their sin men and women were estranged from you,
you had mercy upon them;
you chose Israel for yourself,
and gave them prophets, priests, and kings,
who proclaimed your word
and led your people in your ways.

When the fullness of time had come,
you sent your Son
to reveal your glory and your love.
He reconciled us to you
and called us to be your people,
to live in communion with you,
and so to become for the world
a sign of your salvation.

From among his disciples
he gathered around him his apostles
and gave them the command
to proclaim your love and mercy.
From the days of the apostles
you have continually called men and women to your service,
to be shepherds, prophets, and teachers,
and so to prepare a people for yourself.

Therefore we pray to you:
send your Holy Spirit upon your servant Thelma,
and grant her grace and strength
for her ministry as a priest.
Receive her into the fellowship of the priests of your Church,
that, as our fellow worker in the apostolic ministry,
she may proclaim the Gospel of your Son,
lead your people,
and celebrate the Lord's Supper with the congregation.
Grant that she may understand your word in faith,
teach it to others,
and so be a witness to your truth and love.

Grant this, merciful and holy God,
that we, your chosen people,
may give you thanks and praise,
through your beloved Son Jesus Christ:
to him, with you and the Holy Spirit,
be all praise and glory,
honour and worship,
now and for ever,
and unto the ages of ages.

All **Amen.**

Presentation of the Symbols of the Priestly Ministry

All sit. The stole and chasuble are presented by Bruce, Sophie and Lotte.

As the stole is presented, the Bishop says:

Thus says the Lord:

Take my yoke upon you, and learn from me;
for I am gentle and humble in heart,
and you will find rest for your soul;
for my yoke is easy, and my burden is light.

The newly ordained replies:

Amen.

As the chasuble is vested, the Bishop says:

Rejoice in the Lord,
for he clothes you
with the garments of salvation,
and arrays you in a robe of righteousness.

The newly ordained replies:

Amen.

Anointing of the Hands

The newly ordained kneels before the Bishop. The Bishop anoints the hands of the newly ordained with chrism and says:

Almighty God,
who anointed his Son with the power of the Holy Spirit,
strengthen you for your ministry
to sanctify and bless the people of God.

The newly ordained replies:

Amen.

The paten and chalice are brought forward by Gerson, Agnes and Aidan.

The Bishop gives the paten and the chalice to the newly ordained, saying:

Receive this bread and wine
to preside at the Holy Eucharist
and to celebrate the sacrifice of Christ.

The newly ordained replies:

Amen.

The newly ordained places the paten and the chalice upon the altar.

The Bishop gives the newly ordained the Peace.

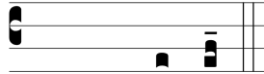
*The newly ordained then greets the priests present with the Peace.
Meanwhile, the organ plays.*

The Peace

All stand.

The Bishop sings:

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord..



Allen: Amen.

Deacon: Let us offer one another a sign of peace!

All exchange the Peace with those near them, remaining in their places.

Preparation of the Gifts / Offertory

The Bishop places the bread and wine upon the altar and censes the offerings. Meanwhile, the Offertory is sung and the gifts of the congregation are collected.

A collection is now taken for Stichting ROS (Rotterdams Ongedocumenteerden Steunpunt).

ROS supports undocumented people in Rotterdam, offering practical assistance such as shelter and legal aid. The organisation recently played an important role in legal proceedings concerning the Bed, Bath and Bread scheme, in which the right to humane shelter was upheld.

Through projects providing shelter and support for young people (*Dreamers*), ROS works towards a future with hope and towards a city in which everyone can take part.

Your gift is warmly commended.

Scan the QR code with your phone camera to give electronically.

You may also give in cash using the collection bags.





1 De wijsheid van vóór al-le tij-den
 spreekt luid en drin-gend haar woord.
 Zij wacht waar de we-gen zich schei-den,
 zij komt en klopt aan de poort.
 Zij is op de hoog-ten ge - tre-den,
 zij roept op de plei-nen der ste-den
 en al wie o-ren heeft hoort.

2. "Ik wil aan de mensen onthullen
 wat waar is, edel en goed.
 En allen die luisteren, zullen
 mij volgen, 't licht tegemoet.
 Het recht zal op aarde geschieden
 en vrees en geweld zullen vlieden
 waar ik het leven behoed.

3. Met mij ging de Vader te rade
 nog eer Hij iets deed ontstaan.
 Ik schreed langs de hemelse paden
 de zon, de sterren vooraan.
 Eer God nog hun weg had beschre-
 ven,
 heeft Hij tot prinses mij verheven.
 De eeuwen kennen mijn naam.

4. In mij had de koning behagen
 die alles schoon heeft gesticht.
 Ik was het vermaak van zijn dagen,
 terwijl ik speelde in 't licht.
 Ik daal tot de mens uit de hoge,
 opdat ik zijn hart en zijn ogen
 op 's Heren koninkrijk richt."

5. De opperste wijsheid, de vrouwe
 die hoog is, edel en rein
 heeft hier haar paleis laten bouwen
 en open hof zal het zijn.
 O kom tot de zeven pilaren,
 eenvoudigen, dolende scharen,
 breek brood, drink bloedrode wijn.

6. Ja, hier is het leven te winnen
dat opweegt tegen de dood,
de dienst van de hemelse minne
die God van oudsher gebod,
de stralende vrouwe, de schone,
de wijsheid die bij u wil wonen
en zelf aan tafel u noodt.

Liedboek (2013), nr. 846
Tekst: Jan Wit (1914-1980)
Muziek: Tera de Marez Oyens (1932-1996)

Bishop Pray, brothers and sisters,
that our sacrifice may be acceptable
to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands,**
for the praise and glory of his Name,
for our good,
and the good of all his holy Church.

Bishop Amen.

All stand.

Prayer over the Gifts

Bishop God, through the offering which we celebrate
you give us a share in your divine life.
We pray you:
grant that we may understand the truth
of the mystery of him
who became man for our salvation,
and teach us to keep your commandments;
through Christ our Lord.

All **Amen.**

Eucharistic Prayer V

tonus dominicalis



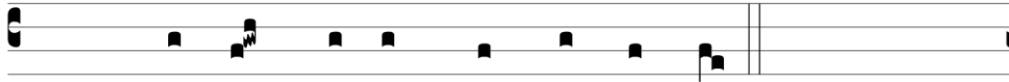
Bisschop: De Heer zij met u.



Allen: En met uw geest.



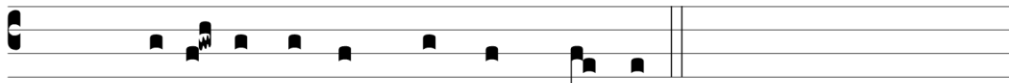
Bisschop: Opwaarts de harten.



Allen: Wij zijn met ons hart bij de Heer.



Bisschop: Brengen wij onze dank aan de Heer, onze God.



Allen: Hij is onze dankbaarheid waardig.

Bishop It is indeed right and just, our duty and our joy,
that we should at all times and in all places give thanks to you,
holy Father, almighty and everlasting God;
but chiefly are we bound to praise you
in this time of rejoicing,
when Christ our Passover has been sacrificed.

For he is the true Lamb
who has taken away the sin of the world;
by his death he has destroyed death,
and by his rising to life again
he has restored to us everlasting life.

Therefore the whole world is filled with joy,
and everywhere people rejoice.
With them we join the angels in heaven,
the powers and the hosts,
who proclaim your glory,
for ever praising you and saying:

Mis 28



God der he - mel - se mach - ten.

K: Vol zijn he - mel en aar - de van uw

heer - lijk - heid. A.: Ho - san - na

in den ho - ge. K: Ge - ze - gend

Hij die komt in de Naam des He - ren.

A.: Ho - san - na in den ho - ge.

All kneel. The Bishop continues the Eucharistic Prayer:

With all the hosts of heaven, O Lord, we also give you thanks.
 Though we are but weak and lowly people,
 you have wrought in us a grace that can never be repaid:
 for you yourself took upon you our human nature,
 that by your divinity you might raise us to life.

You have raised us from our low estate
 and lifted us from our fall;
 our mortal nature you have brought to resurrection;
 you have blotted out our sins,
 restored our innocence,
 and enlightened our understanding.
 The powers of death, O Lord our God, you have overcome for us;
 you have exalted our lowliness
 and granted victory to our frail nature
 through the riches of your grace.
 For all this, for your help and your goodness,

for all that you have done for us,
we offer you praise and glory,
thanksgiving and worship.

Remember, O Lord, in your inexpressible mercy,
all who have lived by faith,
the righteous who have gone before us:
through all ages they have pleased you
in celebrating the memorial of the Body and Blood of your Anointed,
which we also offer to you, as they did,
upon the pure and heavenly Altar,
as you yourself have taught us.

For on the night before he suffered willingly and died,
your Son, our Lord Jesus Christ,
took bread into his hands,
and, lifting his eyes to you, his heavenly Father,
he gave you thanks, blessed it, broke it,
and gave it to his disciples, saying:
Take, eat; this is my Body, which is given for you.

Likewise, after supper he took the cup,
and, giving you thanks, he blessed it
and gave it to his disciples, saying:
Drink this, all of you;
this is my Blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you do this,
do this in remembrance of me.

Therefore, we also, O Lord,
whom you have gathered here in your Name,
to do what your Son has commanded us,
do with joy remember, honour, exalt, praise, and celebrate
this great and awesome mystery
of the suffering, death, and resurrection
of our Lord Jesus Christ.

Send down, O Lord, your Holy Spirit,
to rest upon this offering of your people,
to bless and sanctify it,
that it may be for us a sign of reconciliation,

a hope of resurrection from the dead,
and new life in the kingdom of heaven
with all those who are pleasing to you.

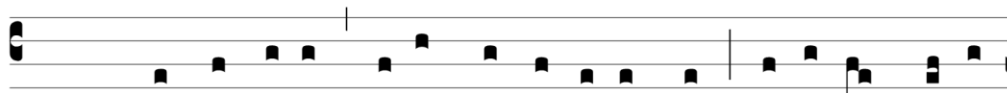
For all your wonderful providence,
for all the good you have shown to us,
we give you thanks;
we glorify you for ever in your Church,
which you have redeemed by the precious Blood of your Anointed;
and we offer glory, praise, and honour
to your living and holy Name,
the giver of all life,
now and always
and unto the ages of ages.



Allen: Amen, amen, a- men.

The Lord's Prayer

Bishop As our Saviour Christ has taught us,
we are bold to say:



Allen: Onze Vader die in de heme-len zijt, gehei-ligd zij uw



Naam, uw koninkrijk kome, uw wil geschie-de op de aarde



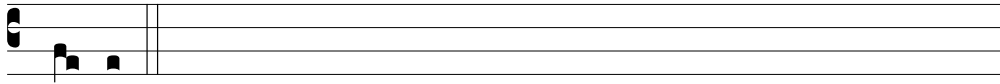
als in de hemel. Geef ons heden ons dage-lijks brood, en ver-



geef ons onze schulden, ge-lijk ook wij vergeven onze schulde-

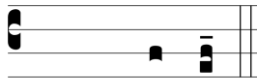


na-ren, en leid ons niet in be-ko-ring, maar verlos ons van het



kwa-de.

Bishop For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.



Allen: Amen.

The breaking of the bread

The Bishop breaks the bread, while the following is sung:

Mis 28

$\text{♩} = 66$

K.: Lam Gods, dat weg-neemt de zon-den der
we-reld, A.: ont - ferm U o-ver ons.

K.: Lam Gods, dat weg-neemt de zon-den der
we-reld, A.: ont - ferm U o-ver ons.

K.: Lam Gods, dat weg-neemt de zon-den der
we-reld, A.: geef ons de vre - de.

Communion

Bishop Blessed are those who are called to the supper of the Lamb.

Allen **Lord, I am not worthy that you should come under my roof, but only say the word, and I shall be healed.**

At these words, all may strike their breast.

During the Communion, the choir sings an anthem.

Distribution of Holy Communion

¶ *All who are baptised, and who receive Communion in their own church community, and who wish to celebrate his presence with us, are invited to receive Holy Communion.*

¶ *Those who do not wish to receive Holy Communion are welcome to come forward for a personal blessing. Please indicate this by crossing your arms over your chest.*

¶ *Holy Communion is administered in both kinds (bread and wine) at various places in the church. Please follow the directions of the welcome team.*

At the giving of Communion, the priest says:

The Body and Blood of Christ.

The communicant replies:

Amen.

Communio

¶ Hymns during communion

Marco Frisina – Pacem in terris

Taizé – Jesus Christ, Bread of Life

Je - sus Christ, bread of life, those who come to
(or) Eat this bread, drink this cup, come to him and

you will not hun - ger. Je - sus Christ,
ne - ver be hun - gry. Eat this bread,

Ri - sen Lord, those who trust in you will not
drink this cup, trust in him and you will not

thirst.
thirst.

Co-man de_es-te pan, be-ban de_es-te cá-liz, ven-gan,— y no ten-drán ham-bre. Co-man de_es-te pan, be-ban de_es-te cá-liz, cre-an,— y no ten-drán sed. / **Bierz-cie chleb,** Cia-ło me, przyjdź-cie do mnie by się na-sy-cić. Kie-lich mój, ży-cia zdroj,-kto za-u-fał nie prag-nie już. / **Eet die brood,** drink die wyn. Kom na Chris-tus, Hy stil u hon-ger. Eet die brood, drink die wyn. Glo in Hom en Hy les u dors. / **Kom til ham livets brød,** kom og du skal aldrin mer'

¶ Hymn after Communion

When the distribution of Communion has ended, the choir and congregation sing:



1. Zingt voor de Heer van lief - de en trouw,
die on - der ons ver - blij - ven wou.
Zingt als het gras dat dankt voor dauw;
hal - le - lu - ja, hal - le - lu - ja.

2. Zingt voor het heilig hemels brood,
dat ons versterkt in alle nood,
dat ons doet leven de dood;
halleluja, halleluja.

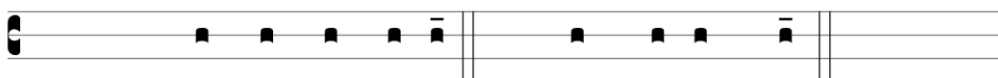
3. Zingt voor de liefde die ons bindt,
die in ons hoofd haar woning vindt,
die in ons hart haar rijk begint;
halleluja, halleluja.

4. Zingt voor het heil dat komen gaat;
zingt voor de deur die open staat;
zingt voor de God die zingen laat;
halleluja, halleluja.

Gezang 751
Tekst: Michel van der Plas (1927-2013)
Muziek: Jan Mul (1911-1971)

Prayer after Communion

All stand

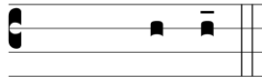


Bisschop: De Heer zij met u. *Allen:* En met uw geest.

Bishop Let us pray.

Everyone prays in silence for a moment

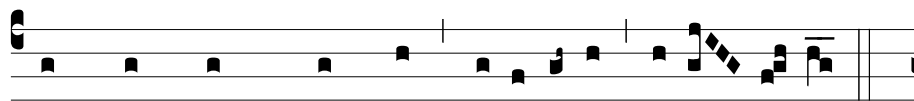
Bishop Be near to us, O Lord our God,
and grant that, through the gifts
which we have received in faith from your hand,
we may rise to new life
and bear the fruits of faith and love;
through Christ our Lord.



Allen: Amen.

A responsory is sung:

Nr. 1



Deacon Looft en dankt de Heer, halle-lu-ja, halle- lu- ja!



Allen: Lof en dank zij God, halle-lu-ja, halle- lu- ja!

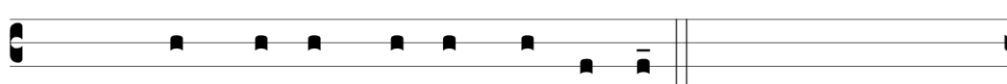
Blessing for Thelma's Ministry

From among the ecumenical ministers present, a blessing is now given for Thelma's ministry in her new parishes.

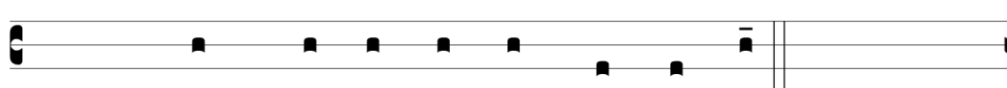
The Bishop's Blessing



Bisschop: De Naam des He- ren zij gezegend



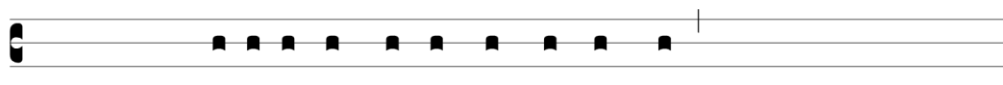
Allen: van nu aan tot in eeuwigheid.



Bisschop: Onze hulp in de Naam van de Heer,



Allen: die hemel en aarde gemaakt heeft.



Bisschop: Zegene u de almachtige God,



✠ Vader, Zoon en heilige Geest.



Allen: Amen.

Recessional Hymn

1. Aan U be - hoort, o Heer der he - ren,
de aar - de met haar wel en wee,
de stei - le ber - gen, koe - le me - ren,
het vas - te land, de on - zeek - re zee.
Van U ge - tui - gen dag en nacht.
Gij hebt ze heer - lijk voort - ge - bracht.

2. Gij roept het jonge leven wakker,
een tuin bloeit rond het open graf.
Er ruisen halmen op de akker
waar zich het zaad verloren gaf.
En vele korrels vormen saam
een kostbaar brood in uwe naam.

3. Gij hebt de bloemen op de velden
met koninklijke pracht bekleed.
De zorgeloze vogels melden
dat Gij uw schepping niet vergeet.
't Is alles een gelijkenis
van meer dan aards geheimenis.

4. Laat dan mijn hart U toebehooren
en laat mij door de wereld gaan
met open ogen, open oren
om al uw tekens te verstaan.
Dan is het aardse leven goed,
omdat de hemel mij begroet.

Gezang 784

Tekst: Jan Wit (1914-1980)

Muziek: 'Wer nun den lieben Gott lässt walten' (2)

Musicalisch Hand-Buch der Geistlichen Melodien

Hamburg 1690

Organ Voluntary

*You are warmly invited to Grand Café Heilige Boontjes
(Eendrachtsplein 3)
to offer your congratulations to Priest Thelma Schoon
and to meet one another.*

VERANTWOORDING

- De gezangen 311, 363, 482, 542, 751 en 784, alsmede Mis 28, zijn overgenomen uit: *Gezangboek van de Oud-Katholieke Kerk van Nederland: in opdracht van het Collegiaal Bestuur samengesteld door de Bisschoppelijke Commissie voor de Liturgische Muziek en de Bisschoppelijke Commissie voor de Liturgie*. © 1990 Gooi en Sticht, Baarn.
- De liederen 119b, 657 en 846 zijn overgenomen uit: *Liedboek. Zingen en bidden in huis en kerk*. © 2013 Liedboek bv – Zoetermeer.
- De teksten van de schriftlezingen zijn overgenomen uit: *NBV21*. © 2021 Nederlands-Vlaams Bijbelgenootschap, Haarlem.
- De vaste en wisselende gebeden uit de eucharistieviering zijn overgenomen uit: *Kerkbc van de Oud-Katholieke Kerk van Nederland: in opdracht van het Collegiaal Bestuur samengesteld door de Bisschoppelijke Commissie voor de Liturgie en de Bisschoppelijke Commissie voor de Liturgische Muziek*. © 1993 Gooi en Sticht, Baarn.
- Het alleluia-refrein is overgenomen uit: *Chants de Taizé 2010-2011*. © 2010 Ateliers et Pres-ses de Taizé

